**APPENDIX F**

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| **Table of Client Activities and Outcomes** If applying to provide Nonprofit Support Program services (areas CC, DD, and EE); provide a completed Appendix F detailing the client activities and outcomes for the appropriate area. If not applying for program sections CC, DD, and EE, disregard this appendix. The activities and outcomes prepopulated in the charts below are suggestions and recommendations. Complete those that apply to your proposed program design; enter 0 or N/A if you do not anticipate providing the suggested activity. You may also propose and provide details on additional activities you anticipate providing in the empty rows below. |

**Area: DD Nonprofit Space Stabilization Program**

**Table of Possible Client Activities and Outcomes for Program Area
Area: DD Nonprofit Space Stabilization Program**

|  |  |
| --- | --- |
| **Activity** | **Outcome** |
| **Approximately 50 nonprofits participating in educational workshops** | **Nonprofits that report increased understanding of co-location and space sharing**  |
| **Approximately 20 nonprofits completing financial options assessments** | **(no outcome required)** |
| **Approximately 50 nonprofits receiving lease negotiation assistance** | **Letter of Intent, signed lease or acquisition** |
| [ADDITIONAL PROPOSED ACTIVITY] | [ADDITIONAL PROPOSED OUTCOME] |
| [ADDITIONAL PROPOSED ACTIVITY] | [ADDITIONAL PROPOSED OUTCOME] |
| [ADDITIONAL PROPOSED ACTIVITY] | [ADDITIONAL PROPOSED OUTCOME] |

**Table of Possible Non-Client Activities for this Program Area**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Unit of Measure** | **Description** | **Goal # or Completion Date** | **Start Date** | **End Date** |
| **Square feet secured for >3 years** |  | **#** |  |  |
| **Jobs retained** |  | **#** |  |  |
| **Space Sharing Workshop** |  | **#** |  |  |
| **Number of Individuals Attending Workshop** |  | **#** |  |  |
| **Space Matchmaking Assistance** |  | **#** |  |  |
| **Professional service referrals** |  | **#** |  |  |
| **Site Evaluations** |  | **#** |  |  |
| **Educational Materials Produced** |  | **#** |  |  |
| **Educational Materials Distributed** |  | **#** |  |  |
| **Outreach Materials Produced** |  | **#** |  |  |
| **Outreach Materials Distributed** |  | **#** |  |  |
| **Outreach Events** |  | **#** |  |  |
| [ADDITIONAL PROPOSED ACTIVITY METRIC] |  |  |  |  |
| [ADDITIONAL PROPOSED ACTIVITY METRIC] |  |  |  |  |
| [ADDITIONAL PROPOSED ACTIVITY METRIC] |  |  |  |  |
| [ADDITIONAL PROPOSED ACTIVITY METRIC] |  |  |  |  |
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| [ADDITIONAL PROPOSED ACTIVITY METRIC] |  |  |  |  |
| [ADDITIONAL PROPOSED ACTIVITY METRIC] |  |  |  |  |